



State Prelims
AVON HIGH SCHOOL
7575 East County Road 150 South
Avon, Indiana 46123
317-272-2586

Avon is once again pleased to be hosting the Indiana Percussion Association's **State Prelims** on March 14th, 2009 at the Avon High School. We look forward to sharing our hospitality with your performers, staff, and fans. We hope your experience at Avon will be rewarding, relaxing, and educational. Please take a few moments to look over the information in this packet. THE CHECK IN, UNLOADING, LOADING AND THE FLOW OF THE SHOW HAVE ALL CHANGED. If you have any questions please do not hesitate to call or e-mail. My office hours are 9:00-9:45; my e-mail address is jmwebb@avon-schools.org. You may call Barbara Doll during the hours of 7:00-3:30 at 272-8814 or e-mail bjdoll@avon-schools.org.

CHECK-IN: Please check in at the participant's check-in table immediately upon your arrival at Avon High School. The participant's check-in area is located at Door 32 on the west side of the building. All of your participants and your 8 helpers will need to be stamped. If you need to purchase an additional admissions you may do so at this time. The cost for extra personnel is \$6.00.

EQUIPMENT/PROPS: Please have your equipment trucks proceed to the west side of the building directly upon arrival. They will unload on the west side by door 37. Please refer to the maps. Please keep people with your equipment/ props at all times to facilitate the flow through the hallways. After your performance time you will need to load your equipment/props immediately. **Please check the flow map to locate your loading area.** *This will mean exiting the building and going **directly outside**. Please make arrangements to have your student's coats and shoes.*

HOMEROOMS: Every unit will have a homeroom assigned to them. Directors please make sure your chaperones are aware of the check out times listed on your schedule. With the number of schools, this is very important. These rooms will be used by more than one school through out the day. Please help us by respecting the use of the room. Each school **MUST** have an adult in the homeroom when students are in the room. No students will be allowed in homerooms without an adult chaperone. Please leave room in the condition you found it. We will have adult supervisors in halls if have any questions or concerns.

Note: *There is no food or drink allowed in the classrooms.*

RESTROOMS: There are restrooms located through out the building.

CONCESSIONS: Food and drinks is available in the cafeteria located by the commons area.

CONTEST HEADQUARTERS: You may pick up your Judge's CD's after your performance. Judges CD's will be located at the tabulation table at the upper north east side of the Main Gym. Recaps and sheets will be available in the directors' hospitality room.

DVD/VIDEO TAPE: We will provide a copy of your performance for a nominal fee of 10.00. Please bring cash or check to pay for your DVD/Video tape at the Unit Check-in desk. There is only one recording per unit made. Checks may be made payable to the Avon Marching Black & Gold. Please let your parents know there are no extra recordings available for parents to purchase.

Please Note: There is no flash photography allowed in the gym or the auditorium.

ADMISSION: Admission will be \$6.00. \$4.00 for Seniors and Students. Children under 5 are free

HOSPITALITY ROOM: The hospitality room is in north west corner of the cafe. We hope to have a set up that will meet everyone's satisfaction. All directors and staff are welcome. The Band boosters are providing a hospitality room for your drivers. This is located in room G136 near the band room

WARM UP: You will have your standard class double interval (18min., 20min., or 22 min.) time for warm-up

PERFORMANCE: The performance area will be 100' x 65'. We will have the floor covered with a protective tarp. The front sideline and center line will be clearly marked. There will be electrical cords with multi-plug outlets in the front and back of the performance areas. The Auditorium is approximately 47' x 39'. Both Venues have a vertical time line.

SOUVENIRS: There will be souvenir items located in the commons area. These sales support the IPA scholarship fund.

EMERGENCY NUMBERS: On the day of the show if you need to contact us please try the school 1-317-272-8814
Barbara Doll 1-317-374-1706 (Cell)
Mary Burkhart 1-317-748-3276

I hope this will answer any questions that you may have. If I can be of help in any way do not hesitate to call. Good luck.